

ANNUAL DEBT STATEMENT

AS REQUIRED BY N.J.S.A. 40A:2-40

of the **BOROUGH** of **HIGHLANDS** County of **MONMOUTH**
 Prepared as of June 30, 2010

| | Gross | Deduction | Net |
|--|------------------|-----------------|-----------------|
| 1. (a) Total Bonds and Notes for School Purposes | \$ 4,296,108.62 | | |
| | (50011-00) | | |
| (b) Less Applicable Deductions | | \$ 4,296,108.62 | |
| | | (50012-00) | |
| (c) Net Debt for School Purposes | | | \$ - |
| | | | (50013-00) |
| 2. (a) Total Bonds and Notes for Self-Liquidating Purposes | \$ 463,000.00 | | |
| | (50014-00) | | |
| (b) Less Applicable Deductions | | \$ 463,000.00 | |
| | | (50015-00) | |
| (c) Net Debt for Self-Liquidating Purposes | | | \$ - |
| | | | (50016-00) |
| 3. (a) Total Other Bonds, Notes and Loans | \$ 6,431,944.00 | | |
| | (50017-00) | | |
| (b) Less Applicable Deductions | | \$ 151,100.00 | |
| | | (50018-00) | |
| (c) Net Debt for Other Purposes | | | \$ 6,280,844.00 |
| | | | (50019-00) |
| Total Gross Debt- | \$ 11,191,052.62 | | |
| | (50020-00) | | |
| Total Deductions | | \$ 4,910,208.62 | |
| | | (50021-00) | |
| 4. TOTAL NET DEBT JUNE 30, 2010 | | | \$ 6,280,844.00 |
| | | | (50022-00) |

EQUALIZED VALUATION BASIS

Equalized valuation basis (the average of the equalized valuations of real estate, including improvements, and the assessed valuation of class II railroad property of the local unit for the last 3 preceding years).

| | |
|--|--------------------|
| (1) 2007 Equalized Valuation Real Property with Improvements plus assessed valuation of class II R.R. property | 797,950,864 |
| (2) 2008 Equalized Valuation Real Property with Improvements plus assessed valuation of class II R.R. property | 813,629,824 |
| (3) 2009 Equalized Valuation Real Property with Improvements plus assessed valuation of class II R.R. property | 811,536,301 |
| 5. EQUALIZED VALUATION BASIS - Average of (1), (2), and (3). | 807,705,663 |
| 6. PERCENTAGE OF NET DEBT OF EQUALIZED VALUATION BASIS | |
| The percentage that the net debt (Line 4 above) bears to the equalized valuation basis (Line 5 above): | |
| Zero and 78/100 | per cent (0.78%) |
| | (50039-00) |

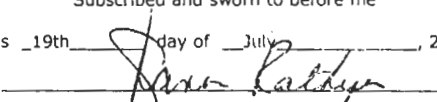
AFFIDAVIT

STATE OF NEW JERSEY }
 County of **MONMOUTH** }ss.

STEPHEN PFEFFER

, being duly sworn, deposes and says:

Deponent is the chief financial officer of the **BOROUGH** of **HIGHLANDS** County of **MONMOUTH** here and in the statement hereinafter mentioned called "the municipality" or "the county." The Annual Debt Statement annexed hereto and hereby made a part hereof is a true statement of the debt condition of the municipality or county as of June 30, 2010 and is computed as provided by the Local Bond Law of New Jersey (N.J.S.A. 40A:2-1 et. seq.). The amounts of such items as are indefinite or unascertainable are estimated and are so marked.

Subscribed and sworn to before me
 this 19th 1 day of July, 2010

 Notary Public of New Jersey

Name: _____
 Title: Chief Financial Officer
 Address: 171 Bay Avenue
Highlands, N.J. 07732
 Phone: 732-542-3400 x 224
 Fax: 732-935-9105

NOTE-Two originals must be filed not later than July 31, 2010 with Division of Local Government Services, P.O. Box 803, Trenton, N.J. 08625-0803. The code numbers in brackets () are for Division of Local Government Services use only.

SHANON RATHYEN
 Notary Public of New Jersey
 My Commission Expires 2-14-2015

BONDS AND NOTES FOR SCHOOL PURPOSES

School District *Other Than* Regional School District

Issued by {Municipality (Type I)} } Strike out one
 {Type II School District}

| | | | |
|-----------------------------------|------------|---------------------|-----------------------------------|
| 1. TERM BONDS | (50111-00) | _____ | |
| 2. SERIAL BONDS | | | |
| (a) Issued | (50112-00) | <u>\$ 42,362.39</u> | |
| (b) Authorized but not issued | (50113-00) | _____ | |
| 3. TEMPORARY BONDS AND NOTES | | | |
| (a) Issued | (50114-00) | <u>\$ -</u> | |
| (b) Authorized but not issued | (50115-00) | _____ | |
| 4. TOTAL OF ABOVE BONDS AND NOTES | | | <u>\$ 42,362.39</u> (50116-00) |

Regional School District

| | | | |
|---|------------|------------------------|--------------------------------------|
| 5. SERIAL BONDS | | | |
| (a) Issued | (50117-00) | <u>\$ 4,253,746.23</u> | |
| (b) Authorized but not issued | (50118-00) | <u>\$ -</u> | |
| 6. TEMPORARY BONDS AND NOTES | | | |
| (a) Issued | (50119-00) | <u>\$ -</u> | |
| (b) Authorized but not issued | (50120-00) | _____ | |
| 7. TOTAL OF REGIONAL SCHOOL BONDS AND NOTES | | | <u>\$ 4,253,746.23</u> (50121-00) |

N.J.S.A. 40A:2-43 reads in part as follows: "Gross debt of a municipality shall also include that amount of the total of all the bonds and notes issued and authorized but not issued by any school district including the area of the municipality, which results from the application to such total of the ratio which the equalized valuation basis of the municipality bears to the sum of the equalized valuation basis of each municipality in any such school district."

COMPUTATION OF REGIONAL AND/OR CONSOLIDATED SCHOOL DISTRICT DEBT

| % OF VALUATIONS APPORTIONED TO EACH MUNICIPALITY | | | APPORTIONMENT OF DEBT - June 30, 2010 | | |
|--|------------------------------|--------------|---------------------------------------|-------------------------|---------------------------|
| Municipality | Average Equalized Valuations | % | Serial Bonds Issued | Temp. Bond-Notes Issued | Authorized But Not Issued |
| HIGHLANDS | 807,705,663 | 48.20109045% | 4,253,746.23 | | |
| ATLANTIC HIGHLANDS | 867,994,317 | 51.79890955% | 4,571,253.77 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Totals | 1,675,699,980 | 100% | 8,825,000 | - | - |

Page Total \$ 4,296,108.62
(50122-00)

8825000

BONDS AND NOTES FOR SELF-LIQUIDATING PURPOSES

A. Water-Sewer SYSTEM

(Insert Applicable Utility)

| | | | |
|--|-------------|---------------|-----------------------------|
| 1. Terms bonds | (503 1-00) | _____ | |
| 2. Serial bonds | | | |
| (a) Issued | (503 2-00) | \$ 188,000.00 | |
| (b) Authorized but not issued | (503 3-00) | _____ | |
| 3. Refunding Bonds (N.J.S.A. 40A:2-52) | | | |
| (a) Issued | (503 4-00) | \$ _____ | |
| (b) Authorized but not issued | (503 5-00) | \$ _____ | |
| 4. Bond anticipation notes | | | |
| (a) Issued | (503 6-00) | \$ 130,000.00 | |
| (b) Authorized but not issued | (503 7-00) | \$ 145,000.00 | |
| 5. Capital Notes (N.J.S.A. 40A:2-8) | | | |
| (a) Issued | (503 8-00) | \$ _____ | |
| (b) Authorized but not issued | (503 9-00) | \$ _____ | |
| 6. Other | | | |
| (a) Issued | (503-10-00) | \$ _____ | |
| (b) Authorized but not issued | (503-11-00) | \$ _____ | |
| 7. Total | | | \$ 463,000.00 (503 0-00) |

B. _____ SYSTEM

(Insert Applicable Utility)

| | | | |
|---|-------------|----------|------------------|
| 8. Term bonds | (503 1-00) | \$ _____ | |
| 9. Serial bonds | | | |
| (a) Issued | (503 2-00) | \$ _____ | |
| (b) Authorized but not issued | (503 3-00) | \$ _____ | |
| 10. Refunding Bonds (N.J.S.A. 40A:2-52) | | | |
| (a) Issued | (503 4-00) | \$ _____ | |
| (b) Authorized but not issued | (503 5-00) | \$ _____ | |
| 11. Bond anticipation notes | | | |
| (a) Issued | (503 6-00) | \$ _____ | |
| (b) Authorized but not issued | (503 7-00) | \$ _____ | |
| 12. Capital Notes (N.J.S.A. 40A:2-8) | | | |
| (a) Issued | (503 8-00) | \$ _____ | |
| (b) Authorized but not issued | (503 9-00) | \$ _____ | |
| 13. Other | | | |
| (a) Issued | (503-10-00) | \$ _____ | |
| (b) Authorized but not issued | (503-11-00) | \$ _____ | |
| 14. Total | | | _____ (503 0-00) |

C. OTHER SELF-LIQUIDATING PURPOSES FROM WHICH MUNICIPALITY DERIVES REVENUE

(State on a separate sheet in the manner stated above)

Total _____

Page Total \$ 463,000.00 (50409-00)

**DEDUCTIONS APPLICABLE TO BONDS AND NOTES
FOR SELF-LIQUIDATING PURPOSES**

1. Water-Sewer SYSTEM
(Insert Applicable Utility)

| | | | |
|---|------------|----------------------|------------------------------------|
| (a) Gross <u>Water-Sewer</u> System Debt | (504 1-00) | \$ <u>463,000.00</u> | |
| (b) Less: Deficit (Capitalized at 5%) | | | |
| (Line 9 or line 11, Page 11) | | | |
| \$ _____ times 20 | (504 2-00) | _____ | |
| (c) Deduction | (504 3-00) | \$ <u>463,000.00</u> | |
| (d) Plus: Cash held to Pay Bonds and Notes included in 2 (a) above | (504 4-00) | _____ | |
| (e) Total Deduction | | | <u>\$ 463,000.00</u> (504 5-00) |

2. _____ SYSTEM
(Insert Applicable Utility)

| | | | |
|---|------------|----------|---------------------------|
| (a) Gross _____ System Debt | (504 1-00) | \$ _____ | |
| (b) Less: Deficit (Capitalized at 5%) | | | |
| (Line 20 or line 22, Page 11) | | | |
| \$ _____ times 20 | (504 2-00) | \$ _____ | |
| (c) Deduction | (504 3-00) | \$ _____ | |
| (d) Plus: Cash held to Pay Bonds and Notes included in 2 (a) above | (504 4-00) | \$ _____ | |
| (e) Total Deduction | | | <u>\$ -</u> (504 5-00) |

**3. OTHER SELF-LIQUIDATING PURPOSES FROM
WHICH MUNICIPALITY DERIVES REVENUE**
(State separately as above)

NOTE-The deficit in revenues may be capitalized by either
dividing such deficit by .05 or by multiplying such deficit
by 20 as indicated above.

OTHER BONDS, NOTES AND LOANS

1. TERM BONDS (state purposes separately)

| | | |
|-----|-------|----------|
| (1) | _____ | \$ _____ |
| (2) | _____ | \$ _____ |
| (3) | _____ | \$ _____ |
| (4) | _____ | \$ _____ |
| (5) | _____ | \$ _____ |
| (6) | _____ | \$ _____ |
| (7) | _____ | \$ _____ |
| (8) | _____ | \$ _____ |

2. Total Term Bonds

\$ _____
(50509-00)

3. SERIAL BONDS (state purposes separately)

(a) Issued

| | | |
|------|---|-----------------|
| (1) | General Improvements - 2003 | \$ 217,000.00 |
| (2) | MCIA Pooled Governmental Loan Revenue Bonds - Series 2006 | \$ 351,000.00 |
| (3) | MCIA Pooled Governmental Loan Revenue Bonds - Series 2008 | \$ 3,068,000.00 |
| (4) | _____ | _____ |
| (5) | _____ | \$ _____ |
| (6) | _____ | \$ _____ |
| (7) | _____ | \$ _____ |
| (8) | _____ | \$ _____ |
| (9) | _____ | \$ _____ |
| (10) | _____ | \$ _____ |
| (11) | _____ | \$ _____ |
| (12) | _____ | \$ _____ |
| (13) | _____ | \$ _____ |
| (14) | _____ | \$ _____ |
| (15) | _____ | \$ _____ |
| (16) | _____ | \$ _____ |
| (17) | _____ | \$ _____ |

OTHER BONDS, NOTES AND LOANS

3. SERIAL BONDS (state purposes separately) (Continued)

(a) Issued

| | | |
|------|-------|----------|
| (18) | _____ | \$ _____ |
| (19) | _____ | \$ _____ |
| (20) | _____ | \$ _____ |
| (21) | _____ | \$ _____ |
| (22) | _____ | \$ _____ |
| (23) | _____ | \$ _____ |
| (24) | _____ | \$ _____ |
| (25) | _____ | \$ _____ |
| (26) | _____ | \$ _____ |
| (27) | _____ | \$ _____ |
| (28) | _____ | \$ _____ |
| (29) | _____ | \$ _____ |
| (30) | _____ | \$ _____ |
| (31) | _____ | \$ _____ |
| (32) | _____ | \$ _____ |
| (33) | _____ | \$ _____ |
| (34) | _____ | \$ _____ |
| (35) | _____ | \$ _____ |
| (36) | _____ | \$ _____ |

| | |
|---------------------------|-------------------------------|
| Total Serial Bonds Issued | \$ 3,636,000.00 (50547-00) |
|---------------------------|-------------------------------|

(b) Authorized but not issued

| | | |
|------|-------|----------|
| (1) | _____ | _____ |
| (2) | _____ | \$ _____ |
| (3) | _____ | \$ _____ |
| (4) | _____ | \$ _____ |
| (5) | _____ | \$ _____ |
| (6) | _____ | \$ _____ |
| (7) | _____ | \$ _____ |
| (8) | _____ | \$ _____ |
| (9) | _____ | \$ _____ |
| (10) | _____ | \$ _____ |
| (11) | _____ | \$ _____ |
| (12) | _____ | \$ _____ |
| (13) | _____ | \$ _____ |

| | |
|--|------------------------|
| Total Serial Bonds Authorized but not Issued | \$ _____ (50564-00) |
|--|------------------------|

| | |
|--|-------------------------------|
| 4. Total Serial Bonds Issued and Authorized but not Issued | \$ 3,636,000.00 (50565-00) |
|--|-------------------------------|

OTHER BONDS, NOTES AND LOANS

5. BOND ANTICIPATION NOTES (state purposes separately)

(a) Issued

| | |
|---|--------------------------------------|
| (1) <u>Various Improvements at Pump Stations & Community Center 0-08-02</u> | <u>\$ 313,300.00</u> |
| (2) <u>Improvements to Shore Drive 0-08-05</u> | <u>\$ 256,000.00</u> |
| (3) <u>Various Road Improvements 0-08-11</u> | <u>\$ 256,000.00</u> |
| (4) <u>Rehabilitation of Storm sewer - Valley Drive 0-09-03 & 0-09-19</u> | <u>\$ 123,500.00</u> |
| (5) <u>Demolition of Wastewater Treatment Plant 0-09-05</u> | <u>\$ 218,950.00</u> |
| (6) <u>Improvements to Waterwitch Avenue 0-09-27</u> | <u>\$ 102,500.00</u> |
| (7) <u>Design & Permitting for Various Projects 0-09-28</u> | <u>\$ 423,700.00</u> |
| (8) _____ | _____ |
| (9) _____ | _____ |
| (10) _____ | _____ |
| (11) _____ | _____ |
| (12) _____ | _____ |
| (13) _____ | <u>\$ -</u> |
| (14) _____ | <u>\$ -</u> |
| Bond Anticipation Notes Issued | <u>\$ 1,693,950.00</u> (50625-00) |

(b) Authorized but not issued

| | |
|---|------------------------------------|
| (1) <u>Road Program 0-03-13</u> | <u>\$ 65,250.00</u> |
| (2) <u>Improvements to Community Center 0-05-20</u> | <u>\$ 93,144.00</u> |
| (3) <u>Various Improvements to Community Center Park & Playground 0-07-04</u> | <u>\$ 32,500.00</u> |
| (4) <u>Acquisition of Property for Open Space 0-08-12</u> | <u>\$ 760,000.00</u> |
| (5) _____ | _____ |
| (6) _____ | _____ |
| (7) _____ | _____ |
| (8) _____ | _____ |
| (9) _____ | _____ |
| (10) _____ | <u>\$ -</u> |
| Bond Anticipation Notes Authorized but not Issued | <u>\$ 950,894.00</u> (50661-00) |

6. Total Bond Anticipation Notes Issued and Authorized but not Issued

\$ 2,644,844.00
(50662-00)

OTHER BONDS, NOTES AND LOANS

7. MISCELLANEOUS BONDS, NOTES AND LOANS (not including Tax Anticipation Notes, Emergency Notes, Special Emergency Notes and Utility Revenue Notes)

(a) Issued

| | | |
|--|------------|------------------------------------|
| (1) Capital Notes (N.J.S.A. 40A:2-8) | (50711-00) | \$ _____ |
| (2) Bonds issued by another Public Body Guaranteed by the Municipality | (50712-00) | \$ <u>151,100.00</u> |
| (3) Green Trust Loans | (50713-00) | \$ _____ |
| (4) Infrastructure Trust | (50714-00) | \$ _____ |
| (5) _____ | (50715-00) | \$ _____ |
| Miscellaneous Bonds, Notes and Loans Issued | | \$ <u>151,100.00</u> (50716-00) |

(b) Authorized but not issued

| | | |
|--|------------|------------|
| (1) Capital Notes (N.J.S.A. 40A:2-8) | (50721-00) | \$ _____ |
| (2) Bonds Authorized by another Public Body Guaranteed by the Municipality | (50722-00) | \$ _____ |
| (3) _____ | (50723-00) | \$ _____ |
| (4) _____ | (50724-00) | \$ _____ |
| (5) _____ | (50725-00) | \$ _____ |
| Miscellaneous Bonds and Notes Authorized but not Issued | | \$ _____ - |

| | | |
|--|--|------------------------------------|
| 8. Total Miscellaneous Bonds, Notes and Loans Issued and Authorized but not Issued | | \$ <u>151,100.00</u> (50726-00) |
|--|--|------------------------------------|

DEDUCTIONS APPLICABLE TO OTHER BONDS AND NOTES

1. Amounts held or to be held for the sole purpose of paying bonds and notes included on Pages 6, 7, 8 and 9.

(a) Sinking funds in hand for term bonds shown on Line 2 on Page 6

| | | |
|-----------|----------|------------|
| (1) _____ | \$ _____ | |
| | | \$ _____ - |
| | | (50814-00) |

(b) Funds in hand (including proceeds of bonds and notes held to pay other bonds and notes), in those cases where such funds cannot be diverted to purposes other than the payment of bonds and notes included on pages 6, 7, 8 and 9

| | | |
|-----------|------------|------------|
| (1) _____ | _____ | |
| (2) _____ | \$ _____ - | |
| (3) _____ | \$ _____ - | |
| | | \$ _____ - |
| | | (50824-00) |

(c) Estimated proceeds of bonds and notes authorized but not issued where such proceeds will be used for the sole purpose of paying bonds and notes included on Pages 6, 7, 8 and 9

| | | |
|-----------|----------|------------|
| (1) _____ | \$ _____ | |
| (2) _____ | \$ _____ | |
| (3) _____ | \$ _____ | |
| | | \$ _____ - |
| | | (50834-00) |

(d) Accounts receivable from other public funds applicable only to the payment of any part of the gross debt not otherwise deductible

| | | |
|-----------|----------|------------|
| (1) _____ | \$ _____ | |
| (2) _____ | \$ _____ | |
| | | \$ _____ - |
| | | (50843-00) |

2. Bonds authorized by another Public Body to be guaranteed by the municipality

| |
|---------------|
| \$ 151,100.00 |
| (50844-00) |

3. Bonds issued and bonds authorized but not issued to meet cash grants-in-aid for housing authority, redevelopment agency or municipality acting as its local public agency [N.J.S.A. 55:14B-4.1(d)]

| |
|------------|
| _____ |
| (50848-00) |

4. Bonds issued and bonds authorized but not issued - Capital projects for county colleges (N.J.S.A. 18A:64A-22.1 to N.J.S.A. 18A:64A-22.8)

| |
|------------|
| _____ |
| (50851-00) |

5. Refunding Bonds (N.J.S.A. 40A:2-52)

| | | |
|-----------|----------|------------|
| (1) _____ | \$ _____ | |
| (2) _____ | \$ _____ | |
| | | \$ _____ - |
| | | (50860-00) |

Page Total

| |
|---------------|
| \$ 151,100.00 |
| (50849-00) |

(Set forth in the following form, the figures showing whether the self-liquidating utility(s) have supported themselves during fiscal year 2010)

| <u>WATER-SEWER</u> | <u>UTILITY</u> |
|---|-----------------------------------|
| (Insert Applicable Utility) | |
| 1. Total Cash Receipts from Fees, Rents or Other Charges for Year | (509 1-00) <u>\$1,704,197.52</u> |
| 2. Operating and Maintenance Cost | (509 2-00) \$ <u>1,541,135.00</u> |
| 3. Debt Service per Water Accounts | |
| (a) Interest | (509 3-00) \$ <u>11,173.36</u> |
| (b) Notes | (509 4-00) _____ |
| (c) Serial Bonds | (509 5-00) \$ <u>7,000.00</u> |
| (d) Sinking Fund Requirement | (509 6-00) _____ |
| 4. Debt Service per Current Budget (N.J.S.A. 40A:2-52) | |
| (a) Interest on _____ Refunding Bonds | (509 7-00) _____ |
| (b) _____ Refunding Bonds | (509 8-00) _____ |
| 5. Anticipated Deficit in Dedicated _____ Assessment Budget | (509 9-00) _____ |
| 6. Total Debt Service | (510 0-00) \$ <u>18,173.36</u> |
| 7. Total Deductions (Line 2 plus Line 6) | (510 1-00) \$ <u>1,559,308.36</u> |
| 8. Excess in Revenues (Line 1 minus Line 7) | (510 2-00) \$ <u>144,889.16</u> |
| 9. Deficit in Revenues (Line 7 minus Line 1) | (510 3-00) \$ <u>-</u> |
| 10. Total Debt Service (Line 6) | (510 4-00) \$ <u>-</u> |
| 11. Deficit (smaller of Line 9 or Line 10) to Page 5 If Excess in Revenues (Line 8) all _____ Utility Debt is Deductible | (510 5-00) _____ |

| <u>UTILITY</u> | |
|---|---------------------|
| (Insert Applicable Utility) | |
| 12. Total Cash Receipts from Fees, Rents or Other Charges for Year | (509 1-00) \$ _____ |
| 13. Operating and Maintenance Cost | (509 2-00) \$ _____ |
| 14. Debt Service | |
| (a) Interest | (509 3-00) \$ _____ |
| (b) Notes | (509 4-00) \$ _____ |
| (c) Serial Bonds | (509 5-00) \$ _____ |
| (d) Sinking Fund Requirement | (509 6-00) \$ _____ |
| 15. Debt Service per Current Budget (N.J.S.A. 40A:2-52) | |
| (a) Interest on _____ Refunding Bonds | (509 7-00) \$ _____ |
| (b) _____ Refunding Bonds | (509 8-00) \$ _____ |
| 16. Anticipated Deficit in Dedicated _____ Assessment Budget | (509 9-00) \$ _____ |
| 17. Total Debt Service | (510 0-00) \$ _____ |
| 18. Total Deductions (Line 13 plus Line 17) | (510 1-00) \$ _____ |
| 19. Excess in Revenues (Line 12 minus Line 18) | (510 2-00) \$ _____ |
| 20. Deficit in Revenues (Line 18 minus Line 12) | (510 3-00) \$ _____ |
| 21. Total Debt Service (Line 17) | (510 4-00) \$ _____ |
| 22. Deficit (smaller of Line 20 or Line 21) to Page 5 If Excess in Revenues (Line 19) all _____ Utility Debt is Deductible | (510 5-00) \$ _____ |

(If Municipality has other utilities or enterprises, additional pages are to be added to this statement.)

**SPECIAL DEBT STATEMENT
BORROWING POWER AVAILABLE UNDER N.J.S.A. 40A:2-7(f)**

| | | |
|--|---------------------|------------------------|
| 1. Balance of debt incurring capacity as of June 30, 2010 under N.J.S.A. 40:1-16(d) | | \$ _____ (51100-00) |
| 2. Obligations heretofore authorized during 2010 in excess of debt limitation and pursuant to | | |
| (a) N.J.S.A. 40A:2-7, paragraph (d) | (51101-00) \$ _____ | |
| (b) N.J.S.A. 40A:2-7, paragraph (f) | (51102-00) \$ _____ | |
| (c) N.J.S.A. 40A:2-7, paragraph (g) | (51103-00) \$ _____ | |
| Total | (51104-00) \$ _____ | |
| 3. Less 2010 authorizations repealed during 2010 | (51105-00) \$ _____ | |
| 4. Net authorizations during 2010 | | \$ _____ (51106-00) |
| 5. Balance of debt incurring capacity June 30, 2010 under N.J.S.A. 40:1-16(d) | | \$ _____ (51107-00) |

I, the Director of the Division of Local Government Services of the Department of Community Affairs of the State of New Jersey, do hereby certify that I have compared this copy of an Annual Debt Statement of the above municipality or county with the original Annual Debt Statement filed in the Division of Local Government Services of the Department of Community Affairs of the State of New Jersey on _____ and that this is a true copy of said statement and of the whole thereof.

In Witness Whereof, I have hereunto set my hand as Director of the Division of Local Government Services of the Department of Community Affairs of the State of New Jersey this _____ day of _____, 2010.

Director